

**Cardiff Council : Strategic Planning And Environment : Development Control**

**Applications Decided between 08/11/2021 and 12/11/2021**

| <u>Application No.</u> | <u>Date</u> | <u>Applicant</u>        | <u>Type</u> | <u>Address</u>   | <u>Proposal</u>   | <u>Decision Date:</u> | <u>Decision:</u>         | <u>Statutory Class</u>          |
|------------------------|-------------|-------------------------|-------------|--|---|-----------------------|--------------------------|---------------------------------|
| <b>ADAMSDOWN</b>       |             |                         |             |  |   |                       |                          |                                 |
| 21/02053/MNR           | 19/08/2021  | BABAN                   | FUL         | 268 NEWPORT ROAD,<br>ADAMSDOWN, CARDIFF,<br>CF24 1RS   | CONVERSION OF<br>PROPERTY INTO 9 BED<br>ROOM HOUSE OF<br>MULTIPLE OCCUPATION<br>SUI GENERIS WITH REAR<br>DORMER EXTENSION,<br>SINGLE STOREY REAR<br>EXTENSION AND<br>EXTERNAL ALTERATIONS   | 08/11/2021            | Permission be<br>granted | Minor -<br>Dwellings (C3)       |
| <b>BUTETOWN</b>        |             |                         |             |  |   |                       |                          |                                 |
| 21/01991/MNR           | 12/08/2021  | BELLAVISTA CARE<br>HOME | FUL         | 12-14 AND ADJOINING LAND<br>REAR OF 15-17 HARROWBY<br>STREET, BUTETOWN,<br>CARDIFF, CF10 5GA | UPPER FLOOR<br>EXTENSIONS AND<br>ALTERATIONS TO<br>PROVIDE THREE STOREY<br>BUILDING ANCILLARY TO<br>NEIGHBOURING<br>BELLAVISTA CARE HOME,<br>COMPRISING OFFICES,<br>STORES, 15 BEDROOM<br>STAFF ACCOMMODATION<br>FACILITY AND 3 NO. FLATS | 11/11/2021            | Permission be<br>granted | Minor - Other<br>Principal Uses |
| <b>CAERAU</b>          |             |                         |             |  |   |                       |                          |                                 |
| 21/02056/MNR           | 23/08/2021  | Fuse                    | FUL         | 49 COWBRIDGE ROAD<br>WEST, CAERAU, CARDIFF,<br>CF5 5BQ                                       | CONVERSION OF<br>PROPERTY FROM<br>BEDSITS TO 4NO. FLATS   | 08/11/2021            | Permission be<br>granted | Minor -<br>Dwellings (C3)       |
| <b>CANTON</b>          |             |                         |             |  |   |                       |                          |                                 |
| 21/01974/DCH           | 17/08/2021  | Williams                | HSE         | 23 WEST ORCHARD<br>CRESCENT, CANTON,<br>CARDIFF, CF5 1AR                                     | REAR SINGLE STOREY<br>EXTENSION WITH HIP TO<br>GABLE ROOF EXTENSION<br>AND REAR ROOF<br>DORMER  | 10/11/2021            | Permission be<br>granted | Householder                     |

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|------------------------|-------------|------------------|-------------|---|---|-----------------------|------------------------|------------------------|
| 21/02597/MNR           | 02/11/2021  | Edbury           | FUL         | 400 COWBRIDGE ROAD EAST, CANTON, CARDIFF, CF5 1JJ | RETENTION OF CHANGE OF USE FROM OFFICE TO RESIDENTIAL | 10/11/2021            | Withdrawn by Applicant | Minor - Dwellings (C3) |

## CATHAYS

|              |            |                         |     |  |  |            |                             |                         |
|--------------|------------|-------------------------|-----|--|--|------------|-----------------------------|-------------------------|
| 18/01021/MNR | 10/05/2018 | Milan                   | DOC | 100 NORTH ROAD, BLACKWEIR, CARDIFF, CF10 3DZ               | DISCHARGE OF CONDITION 7 (FUME EXTRACTION SYSTEM) OF 09/00859/C  | 09/11/2021 | Full Discharge of Condition | Discharge of Conditions |
| 19/02198/MJR | 13/08/2019 | PATEL                   | FUL | 31-33 COLUM ROAD, CATHAYS PARK, CARDIFF, CF10 3EE          | CONVERSION TO 10 NO RESIDENTIAL UNITS  | 09/11/2021 | Permission be granted       | Minor - Dwellings (C3)  |
| 21/01271/MNR | 25/05/2021 | Edward                  | DOC | THE COURTYARD, CATHAYS TERRACE, CATHAYS, CARDIFF, CF24 4EL | DISCHARGE OF CONDITIONS 7 (CONSTRUCTION METHOD STATEMENT), 9 (LANDSCAPING) AND 10 (PROTECTED SPECIES) OF 20/02156/MNR                | 08/11/2021 | Full Discharge of Condition | Discharge of Conditions |
| 21/01559/MNR | 02/07/2021 | Marshield store limited | FUL | 35 TREHERBERT STREET, CATHAYS, CARDIFF, CF24 4JN           | CONVERSION DWELLING HOUSE INTO 6 BED HOUSE OF MULTIPLE OCCUPATION WITH SINGLE STORY GROUND FLOOR EXTENSION AND REAR DORMER EXTENSION | 11/11/2021 | Withdrawn by Applicant      | Minor - Dwellings (C3)  |
| 21/02178/MNR | 15/09/2021 | Nawaz                   | FUL | 139C CATHAYS TERRACE, CATHAYS, CARDIFF, CF24 4HU           | CONVERT DWELLING HOUSE INTO 6 BED HOUSE IN MULTIPLE OCCUPATION AND ENLARGEMENT OF REAR EXTENSION AND ERECTION OF A DORMER            | 11/11/2021 | Withdrawn by Applicant      | Minor - Dwellings (C3)  |

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|------------------------|-------------|--|-------------|---|--|-----------------------|--------------------------|---------------------------|
| 21/02289/MNR           | 23/09/2021  | HARRIS   | FUL         | 10 CRANBROOK STREET,<br>CATHAYS, CARDIFF, CF24<br>4AL       | CONVERSION TO 8 BED<br>HOUSE OF MULTIPLE<br>OCCUPATION (SUI<br>GENERIS) WITH GROUND<br>AND FIRST FLOOR REAR<br>AND SIDE EXTENSIONS<br>AND REAR DORMER  | 11/11/2021            | Permission be<br>granted | Minor -<br>Dwellings (C3) |
| PRAP/21/00052/MNR      | 24/09/2021  | CK Hutchison<br>Networks (UK) Ltd  | PAT         | JUNCTION OF COLLEGE<br>ROAD AND NORTH ROAD,<br>CATHAYS PARK | PROPOSED 15.0M PHASE<br>8 MONOPOLE C/W<br>WRAPROUND CABINET AT<br>BASE AND ASSOCIATED<br>ANCILLARY WORKS   | 11/11/2021            | Permission<br>Required   | Other Consent<br>Types    |
| 21/01682/MJR           | 09/07/2021  | GT Guildford<br>Crescent Limited,<br>Rappsons Trust<br>Limited, Edmee<br>Properties Limited, | FUL         | SITE OF 1-6 GUILDFORD<br>CRESCENT, CITY CENTRE,<br>CARDIFF  | PROPOSED<br>RESIDENTIAL-LED MIXED<br>USE REDEVELOPMENT<br>COMPRISING<br>RESIDENTIAL<br>APARTMENTS (USE CLASS<br>C3) INCLUDING<br>ANCILLARY INDOOR AND<br>OUTDOOR RESIDENTIAL<br>AMENITY SPACE;<br>FLEXIBLE COMMERCIAL<br>FLOORSPACE ON THE<br>GROUND FLOOR (USE<br>CLASS A1, A2, A3, B1, D1<br>AND D2); LANDSCAPING;<br>RELATED<br>INFRASTRUCTURE AND<br>ENGINEERING WORKS | 12/11/2021            | Permission be<br>granted | Major -<br>Dwellings (C3) |
| <b>CYNCOED</b>         |             |  |             |   |  |                       |                          |                           |
| 21/02240/DCH           | 16/09/2021  | Hilloowalla  | HSE         | 1 SUNNINGDALE CLOSE,<br>LAKESIDE, CARDIFF, CF23<br>6HP      | CONVERSION OF GARAGE<br>INTO HABITABLE SPACE<br>WITH REAR EXTENSION  | 12/11/2021            | Permission be<br>granted | Householder               |

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|------------------------|-------------|------------------|-------------|---|---|-----------------------|--------------------------|------------------------|
| 21/02135/DCH           | 06/09/2021  | Zaidi            | HSE         | 165 LAKE ROAD WEST,<br>ROATH PARK, CARDIFF, CF23<br>5PL | LOFT CONVERSION TO<br>INCLUDE FRONT<br>DORMER, WINDOW<br>INSERTED INTO EXISTING<br>FRONT GABLE AND ROOF<br>WINDOWS TO REAR<br>ELEVATION | 08/11/2021            | Permission be<br>granted | Householder            |

#### GRANGETOWN

|                |            |                                   |     |  |   |            |                          |                           |
|----------------|------------|-----------------------------------|-----|--|---|------------|--------------------------|---------------------------|
| A/21/00146/MNR | 15/10/2021 | Howdens Joinery<br>Properties Ltd | ADV | UNIT 2, CARDIFF TRADE<br>PARK, WHITTLE ROAD,<br>LECKWITH, CARDIFF, CF11<br>8AT | NEW SIGNAGE   | 08/11/2021 | Permission be<br>granted | Advertisements            |
| 21/02022/MNR   | 10/09/2021 | MAH R LTD                         | FUL | 54 CLARE ROAD,<br>GRANGETOWN, CARDIFF,<br>CF11 6RT                             | UPPER FLOOR<br>EXTENSIONS TO PROVIDE<br>5 SELF CONTAINED FLATS<br>AND RETAIL UNIT IN<br>GROUND FLOOR WHILE<br>RETAINING EXISTING<br>CHEMIST AND POST<br>OFFICE WITH EXTERNAL<br>ALTERATIONS | 09/11/2021 | Permission be<br>granted | Minor -<br>Dwellings (C3) |
| 21/02123/MNR   | 08/09/2021 | KHAN                              | FUL | 140 CLARE ROAD,<br>GRANGETOWN, CARDIFF,<br>CF11 6RW                            | CHANGE OF USE OF<br>GROUND FLOOR FROM<br>RETAIL TO A3<br>RESTAURANT AND<br>TAKEAWAY AND<br>INSTALLAION OF<br>EXTRACTION SYSTEM  | 11/11/2021 | Permission be<br>granted | Minor - Retail<br>(A1-A3) |

#### LISVANE

|              |            |      |     |   |                      |            |                          |             |
|--------------|------------|------|-----|---|----------------------|------------|--------------------------|-------------|
| 21/01829/DCH | 04/08/2021 | Wani | HSE | 2 CLOS COED-Y-DAFARN,<br>LISVANE, CARDIFF, CF14 0ER | RETENTION OF DECKING | 11/11/2021 | Permission be<br>granted | Householder |
|--------------|------------|------|-----|---|----------------------|------------|--------------------------|-------------|

#### LLANDAFF

|              |            |        |     |  |   |            |                          |             |
|--------------|------------|--------|-----|--|---|------------|--------------------------|-------------|
| 21/02134/DCH | 16/09/2021 | Thomas | HSE | 3 GREENWOOD ROAD,<br>LLANDAFF, CARDIFF, CF5<br>2QD | GABLE END EXTENSIONS<br>AND REAR DORMER | 11/11/2021 | Permission be<br>granted | Householder |
|--------------|------------|--------|-----|--|---|------------|--------------------------|-------------|

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|------------------------|-------------|------------------|-------------|--|---------------------------------|-----------------------|--------------------------|------------------------|
| 21/02211/DCH           | 14/09/2021  | James            | HSE         | 20 CAEWAL ROAD,<br>LLANDAFF, CARDIFF, CF5<br>2BT | SINGLE STOREY SIDE<br>EXTENSION | 11/11/2021            | Permission be<br>granted | Householder            |

**LLANISHEN**

|              |            |   |     |  |   |            |                           |                           |
|--------------|------------|---|-----|--|---|------------|---------------------------|---------------------------|
| 21/01499/MJR | 16/06/2021 | Cannon Capital<br>Developments<br>Limited | OUT | FORMER GOVERNMENT<br>BUILDINGS, TY GLAS ROAD,<br>LLANISHEN, CARDIFF, CF14<br>5FQ | DEMOLITION OF ALL<br>EXISTING BUILDINGS.<br>OUTLINE APPLICATION<br>(WITH ALL MATTERS<br>RESERVED EXCEPT FOR<br>STRATEGIC ACCESS) FOR<br>THE DEVELOPMENT OF<br>UP TO 250 DWELLINGS<br>(USE CLASS C3), UP TO<br>70 RETIREMENT<br>APARTMENTS (USE CLASS<br>C3), A CARE HOME<br>FACILITY WITH UP TO 70<br>BEDS (USE CLASS C2),<br>UP TO 1,858 SQM OF<br>EMPLOYMENT UNITS (USE<br>CLASS B1A, B1B, B1C)<br>AND UP TO 600 SQM TO<br>ACCOMMODATE A<br>DOCTORS<br>SURGERY/NURSERY/DEN<br>TIST (USE CLASS D1) AS<br>WELL AS ASSOCIATED<br>VEHICULAR, CYCLIST AND<br>PEDESTRIAN ACCESS,<br>ENGINEERING AND<br>INFRASTRUCTURE<br>WORKS, LANDSCAPING,<br>OPEN SPACES AND<br>SUSTAINABLE URBAN<br>DRAINAGE. | 11/11/2021 | Withdrawn by<br>Applicant | Major -<br>Dwellings (C3) |
|--------------|------------|---|-----|--|---|------------|---------------------------|---------------------------|

**PENYLAN**

|              |            |        |     |   |  |            |                           |                           |
|--------------|------------|--------|-----|---|--|------------|---------------------------|---------------------------|
| 21/02298/MNR | 12/10/2021 | SARHAN | FUL | 20 MARYPORT ROAD AND 83<br>BRANDRETH ROAD,<br>PENYLAN, CARDIFF, CF23<br>5NW | CHANGE OF USE OF<br>GROUND FLOOR TO<br>CLASS A3<br>RESTAURANT/CAFE | 08/11/2021 | Withdrawn by<br>Applicant | Minor - Retail<br>(A1-A3) |
|--------------|------------|--------|-----|---|--|------------|---------------------------|---------------------------|

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|------------------------|-------------|------------------|-------------|--|---|-----------------------|--------------------------|------------------------|
| 21/02222/DCH           | 28/09/2021  | Todd             | HSE         | 30 SOUTHCOURT ROAD,<br>PENYLAN, CARDIFF, CF23<br>9DB | ALTERATIONS TO<br>EXISTING REAR<br>EXTENSION INCLUDING<br>GROUND FLOOR<br>EXTENSIONS                  | 11/11/2021            | Permission be<br>granted | Householder            |
| 21/01941/DCH           | 05/08/2021  | GAINER           | HSE         | 34 WESTVILLE ROAD,<br>PENYLAN, CARDIFF, CF23<br>5AG  | PROPOSED SINGLE<br>STOREY EXTENSION TO<br>REAR OF PROPERTY AND<br>SHED/OUTHOUSE WITHIN<br>GARDEN AREA | 11/11/2021            | Permission be<br>granted | Householder            |

#### PLASNEWYDD

|              |            |                    |     |  |   |            |                          |                           |
|--------------|------------|--------------------|-----|--|---|------------|--------------------------|---------------------------|
| 21/02252/DCH | 20/09/2021 | Meech              | HSE | 48 PRINGES STREET,<br>ROATH, CARDIFF, CF24 3SL       | SINGLE STOREY REAR<br>EXTENSION   | 08/11/2021 | Permission be<br>granted | Householder               |
| 21/00696/MNR | 22/03/2021 | Gays Who Wine Ltd. | FUL | 1 UPPER KINCRAIG STREET,<br>ROATH, CARDIFF, CF24 3HA | CHANGE OF USE OF<br>GROUND FLOOR TO<br>PROVIDE MIXED A1<br>(RETAIL) AND A3 (CAFE /<br>RESTAURANT / COFFEE<br>SHOP) USE,<br>REPLACEMENT<br>SHOPFRONT GLAZING,<br>NEW SECURITY SHUTTER<br>AND SIGNAGE | 09/11/2021 | Permission be<br>granted | Minor - Retail<br>(A1-A3) |

#### RADYR

|              |            |          |     |  |  |            |                          |             |
|--------------|------------|----------|-----|--|--|------------|--------------------------|-------------|
| 21/02165/DCH | 16/09/2021 | Nicholls | HSE | 47 RAVENSBROOK,<br>MORGANSTOWN, CARDIFF,<br>CF15 8LT | DEMOLITION OF EXISTING<br>CONSERVATORY AND<br>CONSTRUCTION OF<br>SINGLE STOREY REAR<br>EXTENSION | 08/11/2021 | Permission be<br>granted | Householder |
|--------------|------------|----------|-----|--|--|------------|--------------------------|-------------|

#### RHIWBINA

|                   |            |                                   |     |  |  |            |                               |                        |
|-------------------|------------|-----------------------------------|-----|--|--|------------|-------------------------------|------------------------|
| PRAP/21/00051/MNR | 22/09/2021 | CK Hutchison<br>Networks (UK) Ltd | PAT | LAND AT NORTHERN AVENUE<br>AND CURLEW CLOSE,<br>WHITCHURCH | PROPOSED 15.0M PHASE<br>8 MONOPOLE C/W<br>WRAPROUND CABINET AT<br>BASE AND ASSOCIATED<br>ANCILLARY WORKS | 11/11/2021 | No Prior Approval<br>required | Other Consent<br>Types |
|-------------------|------------|-----------------------------------|-----|--|--|------------|-------------------------------|------------------------|

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|-------------------------------|-------------|------------------|-------------|---|---|-----------------------|--------------------------------------|---------------------------|
| <b>RIVERSIDE</b>              |             |                  |             |   |   |                       |                                      |                           |
| 21/02096/DCH                  | 31/08/2021  | Phillips         | HSE         | 5 LLANFAIR ROAD,<br>PONTCANNA, CARDIFF, CF11<br>9PZ               | PROPOSED SINGLE<br>STOREY SIDE EXTENSION  | 11/11/2021            | Permission be<br>granted             | Householder               |
| <b>RUMNEY</b>                 |             |                  |             |   |   |                       |                                      |                           |
| 21/02303/DCH                  | 24/09/2021  | Tidball          | HSE         | 18 THE GROVE, RUMNEY,<br>CARDIFF, CF3 3HG                         | SINGLE STOREY REAR<br>EXTENSION   | 08/11/2021            | Withdrawn by<br>Applicant            | Householder               |
| <b>TROWBRIDGE</b>             |             |                  |             |   |   |                       |                                      |                           |
| 21/02282/DCH                  | 23/09/2021  | POWELL           | HSE         | 2 LODWICK RISE, ST<br>MELLONS, CARDIFF, CF3<br>0NY                | TWO STOREY SIDE<br>EXTENSION  | 11/11/2021            | Planning<br>Permission be<br>refused | Householder               |
| <b>WHITCHURCH/TONGWYNLAIS</b> |             |                  |             |   |   |                       |                                      |                           |
| 21/02323/MNR                  | 27/09/2021  | Greene King      | FUL         | THE THREE ELMS, MERTHYR<br>ROAD, WHITCHURCH,<br>CARDIFF, CF14 1JE | CONSTRUCTION OF A<br>COVERED PERGOLA FOR<br>EXTERNAL DINING.<br>FESTOON LIGHTS. NEW<br>FENCING AND ENTRANCE<br>ARBOUR | 08/11/2021            | Permission be<br>granted             | Minor - Retail<br>(A1-A3) |
| 21/02205/DCH                  | 16/09/2021  | Stone            | HSE         | 38 KELSTON ROAD,<br>WHITCHURCH, CARDIFF,<br>CF14 2AJ              | SINGLE STOREY REAR<br>AND SIDE ELEVATION<br>EXTENSIONS  | 08/11/2021            | Permission be<br>granted             | Householder               |
| 21/01889/MNR                  | 09/08/2021  | Robinson         | FUL         | 58 LON-Y-CELYN,<br>WHITCHURCH, CARDIFF,<br>CF14 7BW               | CHANGE OF USE FROM A<br>HAIRDRESSERS/BEAUTY<br>SALON TO A 1 BEDROOM<br>FLAT   | 08/11/2021            | Permission be<br>granted             | Minor -<br>Dwellings (C3) |
| 21/01947/DCH                  | 09/09/2021  | Evans            | HSE         | 60 THE PHILOG,<br>WHITCHURCH, CARDIFF,<br>CF14 1EA                | DROPPING OF KERB AND<br>RETENTION OF OFF-ROAD<br>PARKING  | 08/11/2021            | Permission be<br>granted             | Householder               |