

**Cardiff Council : Strategic Planning And Environment : Development Control**

**Applications Decided between 06/05/2019 and 10/05/2019**

| <u>Application No.</u> | <u>Date</u> | <u>Applicant</u>            | <u>Type</u> | <u>Address</u>  | <u>Proposal</u>  | <u>Decision Date:</u> | <u>Decision:</u>                      | <u>Statutory Class:</u>    |
|------------------------|-------------|-----------------------------|-------------|---|--|-----------------------|---------------------------------------|----------------------------|
| <b>ADAMSDOWN</b>       |             |                             |             |   |  |                       |                                       |                            |
| 19/01124/MJR           | 15/04/2019  | easyHotel UK Ltd            | DOC         | CROMWELL HOUSE, 1-3<br>FITZALAN PLACE,<br>ADAMSDOWN, CARDIFF,<br>CF24 0ED                   | DISCHARGE OF<br>CONDITION 4<br>(SCHEDULE OF<br>EXTERNAL<br>MATERIALS) OF<br>18/00666/MJR | 07/05/2019            | Full Discharge of<br>Condition        | Discharge of<br>Conditions |
| <b>BUTETOWN</b>        |             |                             |             |   |  |                       |                                       |                            |
| A/19/00039/MNR         | 13/03/2019  | AZZURRI GROUP               | ADV         | ZIZZI UNIT U8 AND U8C,<br>MERMAID QUAY, TACOMA<br>SQUARE, CARDIFF BAY,<br>CARDIFF, CF10 5BZ | SIGNAGE  | 07/05/2019            | Permission be<br>granted              | Advertisements             |
| <b>CANTON</b>          |             |                             |             |   |  |                       |                                       |                            |
| 19/00554/DCH           | 08/03/2019  | Watts                       | HSE         | 30 GLAMORGAN STREET,<br>CANTON, CARDIFF, CF5 1QS  | SINGLE STOREY REAR<br>EXTENSION  | 08/05/2019            | Permission be<br>granted              | Householder                |
| 19/00977/DCH           | 29/03/2019  | Brace                       | HSE         | 25 HEOL TERRELL,<br>CANTON, CARDIFF, CF11<br>8BF  | FRONT EXTENSION<br>AND CONVERSION OF<br>GARAGE   | 08/05/2019            | Permission be<br>granted              | Householder                |
| <b>CATHAYS</b>         |             |                             |             |   |  |                       |                                       |                            |
| 19/01008/MJR           | 25/03/2019  | Vita (Cardiff) 1<br>Limited | DOC         | BRADLEY COURT, 11 PARK<br>PLACE, CATHAYS PARK,<br>CARDIFF, CF10 3DR                         | DISCHARGE OF<br>CONDITION 25<br>(LANDSCAPING) OF<br>18/02527/MJR                         | 09/05/2019            | Partial Discharge<br>of Condition (s) | Discharge of<br>Conditions |
| 19/01011/MJR           | 25/03/2019  | Vita (Cardiff) 1<br>Limited | DOC         | BRADLEY COURT, 11 PARK<br>PLACE, CATHAYS PARK,<br>CARDIFF, CF10 3DR                         | DISCHARGE OF<br>CONDITION 16<br>(DRAINAGE) OF<br>18/02527/MJR                            | 09/05/2019            | Full Discharge of<br>Condition        | Discharge of<br>Conditions |

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|--------------------------|-------------|--|-------------|--|--|-----------------------|--------------------------------|----------------------------|
| 19/00234/DCH             | 07/02/2019  | Davies                                 | HSE         | 61 HARRIET STREET,<br>CATHAYS, CARDIFF, CF24<br>4BW  | EXTEND & WIDEN<br>EXISTING REAR<br>GROUND FLOOR<br>KITCHEN & BATHROOM<br>AREAS TO FACILITATE<br>KITCHEN DINER.<br>RELOCATE GROUND<br>FLOOR BATHROOM TO<br>THE FIRST FLOOR.<br>CONSTRUCT FIRST<br>FLOOR REAR<br>EXTENSION | 07/05/2019            | Permission be<br>granted       | Householder                |
| 18/02211/MJR             | 19/09/2018  | Rightacres Property<br>Company Limited | DOC         | LAND NORTH OF WOOD<br>STREET, WEST OF<br>HAVELOCK STREET, SOUTH<br>OF PARK STREET AND EAST<br>OF NO.6 PARK STREET.<br>(THE SITE ENCOMPASSES<br>PLOTS 6 (IN PART), 7 AND 8<br>OF THE CENTRAL SQUARE<br>MASTERPLAN AREA) | DISCHARGE OF<br>CONDITIONS 9 (CYCLE<br>PARKING), 10<br>(ENVIRONMENTAL<br>IMPROVEMENTS<br>SCHEME), 11 (PUBLIC<br>REALM), 12 (INCLUSIVE<br>ACCESS) OF<br>17/01751/MJR  | 10/05/2019            | Full Discharge of<br>Condition | Discharge of<br>Conditions |
| 19/00555/MNR             | 08/03/2019  | Mr Chris Davey                         | FUL         | 13 LETTY STREET,<br>CATHAYS, CARDIFF, CF24<br>4EJ  | CONVERSION OF 4<br>BEDROOM DWELLING<br>INTO 3 SELF<br>CONTAINED FLATS<br>WITH SINGLE AND<br>FIRST FLOOR REAR<br>EXTENSIONS AND<br>LOFT CONVERSION<br>WITH REAR DORMER  | 10/05/2019            | Withdrawn by<br>Applicant      | Minor - Dwellings<br>(C3)  |
| <b>CREIGAU/ST FAGANS</b> |             |  |             |  |  |                       |                                |                            |
| 19/00994/DCH             | 04/04/2019  | Webb                                   | HSE         | 2 PARC-Y-BRYN, CREIGIAU,<br>CARDIFF, CF15 9SE  | EXTENSION TO<br>EXISTING DWELLING  | 09/05/2019            | Permission be<br>granted       | Householder                |
| 18/01419/MJR             | 22/06/2018  | Persimmon Homes<br>East Wales          | DOC         | M4 JUNCTION 33,<br>MOTORWAY JUNCTION 33,<br>CREIGIAU   | DISCHARGE OF<br>CONDITION 21<br>(ENERGY STRATEGY)<br>OF 14/00852/DCO   | 10/05/2019            | Full Discharge of<br>Condition | Discharge of<br>Conditions |

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|------------------------|-------------|----------------------------|-------------|---|---|-----------------------|-----------------------------|-------------------------|
| 18/01944/MJR           | 20/08/2018  | Persimmon Homes East Wales | DOC         | LAND TO THE NORTH OF M4 JUNCTION 33, MOTORWAY JUNCTION 33, CREIGIAU | DISCHARGE OF CONDITION 22 (BESPOKE PROPOSALS) OF 14/00852/DCO | 10/05/2019            | Full Discharge of Condition | Discharge of Conditions |

#### CYNCOED

|              |            |          |     |  |   |            |                       |             |
|--------------|------------|----------|-----|--|---|------------|-----------------------|-------------|
| 19/00369/DCH | 21/02/2019 | Al-Fatly | HSE | 87 CELYN AVENUE, LAKESIDE, CARDIFF, CF23 6EL     | PROPOSED SIDE EXTENSIONS, ELEVATIONAL CHANGES AND INTERNAL RECONFIGURATION WITH ASSOCIATED EXTERNAL WORKS, INCLUDING JULIET BALCONIES TO FIRST FLOOR REAR ELEVATION | 07/05/2019 | Permission be granted | Householder |
| 19/00497/DCH | 05/03/2019 | Lovell   | HSE | 96 RHYD Y PENAU ROAD, CYNCOED, CARDIFF, CF23 6PW | SINGLE STOREY SIDE EXTENSION AND EXTERNAL ALTERATIONS   | 07/05/2019 | Permission be granted | Householder |
| 19/01020/DCH | 26/03/2019 | Thomas   | HSE | 7 JELICOE GARDENS, ROATH PARK, CARDIFF, CF23 5QW | SINGLE STOREY SIDE EXTENSION  | 07/05/2019 | Permission be granted | Householder |

#### FAIRWATER

|              |            |       |     |  |  |            |                       |             |
|--------------|------------|-------|-----|--|--|------------|-----------------------|-------------|
| 19/00610/DCH | 25/03/2019 | Kitch | HSE | 75 KEYSTON ROAD, FAIRWATER, CARDIFF, CF5 3NE | PROPOSED REAR FACING DORMER AND HIP TO GABLE ROOF EXTENSION TO FORM BEDROOMS | 07/05/2019 | Permission be granted | Householder |
|--------------|------------|-------|-----|--|--|------------|-----------------------|-------------|

#### GABALFA

|              |            |                    |     |   |   |            |                       |                     |
|--------------|------------|--------------------|-----|---|---|------------|-----------------------|---------------------|
| 19/01034/MNR | 28/03/2019 | Cardiff University | FUL | HALFORDS SUPERSTORE, EXCELSIOR ROAD, GABALFA, CARDIFF, CF14 3AT | PROPOSED REINSTATEMENT OF THE NORTH EAST FACING ELEVATION OF HALFORDS | 09/05/2019 | Permission be granted | Other Consent Types |
|--------------|------------|--------------------|-----|---|---|------------|-----------------------|---------------------|

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|------------------------|-------------|-----------------------|-------------|--|--|-----------------------|--------------------------------|----------------------------|
| 19/00614/MJR           | 19/03/2019  | Wates Residential     | DOC         | BRIARDENE, NORTH ROAD,<br>GABALFA, CARDIFF, CF14<br>3BL  | DISCHARGE OF<br>CONDITION 15<br>(SCHEME OF<br>CONSTRUCTION<br>MANAGEMENT) OF<br>17/01691/MJR   | 09/05/2019            | Full Discharge of<br>Condition | Discharge of<br>Conditions |
| 19/00169/MNR           | 29/01/2019  | ALDI Stores Ltd.      | DOC         | ALDI FOODSTORE LTD, UNIT<br>B EXCELSIOR INDUSTRIAL<br>ESTATE, BATCHELOR ROAD,<br>GABALFA, CARDIFF, CF14<br>3AX | DISCHARGE OF<br>CONDITIONS 3<br>(ARBORICULTURAL<br>METHOD STATEMENT<br>AND TREE<br>PROTECTION PLAN)<br>AND 5 (LANDSCAPE<br>MANAGEMENT PLAN)<br>OF 18/02140/MNR   | 09/05/2019            | Full Discharge of<br>Condition | Discharge of<br>Conditions |
| 19/00616/MNR           | 14/03/2019  | Mr Wisam<br>Aldanoodi | FUL         | 88 WHITCHURCH ROAD,<br>GABALFA, CARDIFF, CF14<br>3LY   | CONVERSION OF REAR<br>GROUND FLOOR AND<br>UPPER FLOORS INTO<br>TWO SELF CONTAINED<br>FLATS WITH GROUND<br>FLOOR REAR<br>EXTENSION AND LOFT<br>CONVERSION WITH<br>REAR DORMER AND<br>RETAIN PART GROUND<br>FLOOR RETAIL WITH<br>EXTERNAL<br>ALTERATIONS | 09/05/2019            | Permission be<br>granted       | Minor - Dwellings<br>(C3)  |

#### GRANGETOWN

|              |            |                  |     |   |  |            |                                |                            |
|--------------|------------|------------------|-----|---|--|------------|--------------------------------|----------------------------|
| 19/00171/MNR | 29/01/2019 | ALDI Stores Ltd. | DOC | ALDI, CARDIFF BAY RETAIL<br>PARK, FERRY ROAD,<br>GRANGETOWN, CARDIFF,<br>CF11 0JR | DISCHARGE OF<br>CONDITION 3<br>(LANDSCAPE<br>MANAGEMENT PLAN)<br>OF 18/02580/MNR | 09/05/2019 | Full Discharge of<br>Condition | Discharge of<br>Conditions |
|--------------|------------|------------------|-----|---|--|------------|--------------------------------|----------------------------|

#### HEATH

|              |            |           |     |  |  |            |                                      |             |
|--------------|------------|-----------|-----|--|--|------------|--------------------------------------|-------------|
| 19/00375/DCH | 27/02/2019 | WILKINSON | HSE | 6 ST AUGUSTINE ROAD,<br>HEATH, CARDIFF, CF14 4BD | PROPOSED 2 STOREY<br>SIDE EXTENSION WITH<br>ASSOCIATED WORKS | 07/05/2019 | Planning<br>Permission be<br>refused | Householder |
|--------------|------------|-----------|-----|--|--|------------|--------------------------------------|-------------|

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| <b>LISVANE</b>         |             |                               |             |   |  |                       |                                |                                      |
| 19/00627/MNR           | 15/03/2019  | The Carlyle Trust Ltd         | DOC         | SURFACE WATER DRAINAGE LAGOON AT LAND SOUTH OF, LISVANE ROAD, LISVANE | DISCHARGE OF CONDITION 6 (IMPORTED MATERIALS) OF 15/03034/MNR  | 09/05/2019            | Full Discharge of Condition    | Discharge of Conditions              |
| 19/00310/MJR           | 14/02/2019  | C2J ARCHITECTS & TON PLANNERS | NMA         | LOZELLES, CHURCH ROAD, LISVANE, CARDIFF, CF14 0SJ                     | RE-ALIGNMENT OF INTERNAL SITE ROAD PREVIOUSLY APPROVED UNDER 16/02752/MJR  | 08/05/2019            | Permission be granted          | Non Material Amendment               |
| 19/00612/MNR           | 15/03/2019  | Minton                        | VAR         | NULANDS, MILL PLACE, LISVANE, CARDIFF, CF14 0TF                       | VARIATION OF CONDITON 2 OF 17/02037/MNR - REVISED DRAWINGS NUMBERED AL(90)01 REV A SITE LAYOUT AL(99)01 REV A GF FF PLANS AL(99)02 REV A WEST ELEVATION AL(99)03 REV A EAST ELEVATION AL(99)04 REV A NORTH AND SOUTH ELEVATIONS AL(99)07 REV A SECTION AT ENTRANCE | 10/05/2019            | Permission be granted          | Renewals and Variation of Conditions |
| <b>LLANISHEN</b>       |             |                               |             |   |  |                       |                                |                                      |
| 19/00431/MNR           | 11/03/2019  | Gould                         | FUL         | 1 BRIANNE DRIVE, THORNHILL, CARDIFF, CF14 9HE                         | CONSTRUCTION OF A 2 BEDROOM DETACHED DWELLING ADJACENT TO 1 BRIANNE DRIVE  | 09/05/2019            | Planning Permission be refused | Minor - Dwellings (C3)               |
| 19/01041/DCH           | 28/03/2019  | Wood                          | HSE         | 8 THORNWOOD CLOSE, THORNHILL, CARDIFF, CF14 9FE                       | CONSTRUCTION OF A SINGLE STOREY CONTEMPORARY GLAZED ORANGERY EXTENSION TO THE REAR AND SIDE  | 07/05/2019            | Permission be granted          | Householder                          |

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|------------------------|-------------|---------------------------|-------------|---|---|-----------------------|---------------------------|--|
| <b>PENTYRCH</b>        |             |                           |             |   |   |                       |                           |  |
| 19/00443/MNR           | 25/03/2019  | Valley Vets               | FUL         | UNIT 2C,<br>GWAELOD-Y-GARTH<br>INDUSTRIAL ESTATE, MAIN<br>ROAD, GWAELOD-Y-GARTH,<br>CARDIFF, CF15 9PN | INSTALLATION OF NEW<br>GLAZED ALUMINIUM<br>FRAMED ENTRANCE<br>WITH RAMP AND<br>OTHER EXTERNAL<br>WORKS  | 07/05/2019            | Permission be<br>granted  | Other Consent<br>Types                     |
| <b>PLASNEWYDD</b>      |             |                           |             |   |   |                       |                           |  |
| 19/01329/MNR           | 03/05/2019  | Rafiq                     | REN         | 42 CITY ROAD, ROATH,<br>CARDIFF, CF24 3DL   | RENEWAL OF<br>14/01969/MNR -<br>PROPOSED<br>CONVERSION OF REAR<br>PART OF GROUND<br>FLOOR INTO 2 SELF<br>CONTAINED FLATS<br>WITH EXTERNAL<br>ALTERATIONS  | 08/05/2019            | Withdrawn by<br>Applicant | Renewals and<br>Variation of<br>Conditions |
| 18/01300/MNR           | 08/06/2018  | Davey, Duffield,<br>Smith | FUL         | REAR OF 38, 39 AND 40 ELM<br>STREET, ROATH, CARDIFF,<br>CF24 3QS                                      | ERECTION OF 3 NEW<br>DWELLINGS WITH<br>ASSOCIATED<br>OFF-STREET PARKING<br>AND AMENITY SPACE  | 09/05/2019            | Permission be<br>granted  | Minor - Dwellings<br>(C3)                  |
| <b>RADYR</b>           |             |                           |             |   |   |                       |                           |  |
| 19/00340/DCH           | 20/02/2019  | Gough                     | HSE         | 13 FFORDD LAS, RADYR,<br>CARDIFF, CF15 8EP  | TWO STOREY / SINGLE<br>STOREY EXTENSIONS<br>TO EXISTING SEMI<br>DETACHED<br>PROPERTY. LOFT<br>CONVERSION<br>COMPLETE WITH<br>DORMER TO REAR<br>AND JULIETTE<br>BALCONY. EXISTING<br>VEHICULAR ACCESS<br>TO BE WIDENED | 07/05/2019            | Permission be<br>granted  | Householder                                |

**RHIWBINA**

| <u>Application No.</u> | <u>Date</u> | <u>Applicant</u>           | <u>Type</u> | <u>Address</u>   | <u>Proposal</u>   | <u>Decision Date:</u> | <u>Decision:</u>                     | <u>Statutory Class:</u> |
|------------------------|-------------|----------------------------|-------------|--|---|-----------------------|--------------------------------------|-------------------------|
| 19/00661/DCH           | 25/03/2019  | Knight                     | HSE         | 24 COED Y WENALLT,<br>RHIWBINA, CARDIFF, CF14<br>6TN       | REMOVAL OF EXISTING<br>CONSERVATORY &<br>CONSTRUCTION OF<br>GROUND FLOOR<br>SINGLE STOREY<br>EXTENSION TO REAR.                     | 09/05/2019            | Permission be<br>granted             | Householder             |
| <b>RIVERSIDE</b>       |             |                            |             |  |   |                       |                                      |                         |
| 19/00128/DCH           | 23/01/2019  | Williams                   | HSE         | 11 FAIRLEIGH ROAD,<br>PONTCANNA, CARDIFF,<br>CF11 9JT      | SINGLE STOREY REAR<br>AND SIDE EXTENSION<br>WITH WORKS TO<br>FIRST FLOOR REAR<br>WINDOWS AND ROOF                                   | 07/05/2019            | Permission be<br>granted             | Householder             |
| 19/00124/DCH           | 23/01/2019  | Mr Evans & Miss<br>Beamish | HSE         | 69 PONTCANNA STREET,<br>PONTCANNA, CARDIFF,<br>CF11 9HR    | REPLACE EXISTING<br>SIDE GARDEN ROOM<br>WITH KITCHEN<br>EXTENSION AND<br>REMOVE REAR<br>CHIMNEY                                     | 08/05/2019            | Permission be<br>granted             | Householder             |
| A/19/00040/MNR         | 18/03/2019  | Hamer                      | ADV         | 149-151 CATHEDRAL ROAD,<br>PONTCANNA, CARDIFF,<br>CF11 9PJ | RETENTION OF<br>EXISTING NON<br>ILLUMINATED FASCIA<br>SIGN ON FRONT<br>ELEVATION OF HOTEL   | 09/05/2019            | Planning<br>Permission be<br>refused | Advertisements          |
| <b>RUMNEY</b>          |             |                            |             |  |   |                       |                                      |                         |
| 19/00530/DCH           | 08/03/2019  | Heaven                     | HSE         | 12 CASTLE AVENUE,<br>RUMNEY, CARDIFF, CF3 4FT              | PROPOSED HIP TO<br>GABLE ROOF<br>EXTENSION WITH<br>REAR DORMER AND<br>ROOFLIGHTS TO<br>FRONT AND REAR<br>SINGLE STOREY<br>EXTENSION | 10/05/2019            | Permission be<br>granted             | Householder             |
| 19/00959/DCH           | 20/03/2019  | Kanbi                      | HSE         | 34 TY-FRY ROAD, RUMNEY,<br>CARDIFF, CF3 3JN                | PROPOSED HIP TO<br>GABLE CONVERSION<br>WITH REAR FACING<br>DORMER   | 10/05/2019            | Permission be<br>granted             | Householder             |

**SPLOTT**

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|------------------------|-------------|------------------------------|-------------|---|--|-----------------------|--------------------------|---------------------------------|
| 19/01075/DCH           | 29/03/2019  | Thomas                       | HSE         | 71 MERCIA ROAD,<br>TREMORFA, CARDIFF, CF24<br>2TE   | PROPOSED ATTIC<br>CONVERSION WITH<br>REAR DORMER   | 07/05/2019            | Permission be<br>granted | Householder                     |
| 19/00315/MNR           | 18/02/2019  | Dwr Cymru Welsh<br>Water     | FUL         | WELSH WATER ORGANIC<br>ENERGY, FOOD WASTE AD<br>FACILITY, TIDE FIELDS<br>ROAD, EAST MOORS,<br>CARDIFF, CF24 2RX | INSTALLATION OF A<br>MODULAR OFFICE<br>UNIT AND ASSOCIATED<br>WORKS  | 07/05/2019            | Permission be<br>granted | Minor - Other<br>Principal Uses |
| 19/01004/MNR           | 29/03/2019  | National Autistic<br>Society | FUL         | UNIT A3 COOK COURT,<br>PACIFIC BUSINESS PARK,<br>PACIFIC ROAD, SPLOTT,<br>CARDIFF, CF24 5AB                     | CHANGE OF USE<br>FROM EXISTING<br>OFFICE<br>ACCOMMODATION TO<br>PROPOSED D1 USE AS<br>DAY CENTRE AND<br>ASSOCIATED WORKS | 08/05/2019            | Permission be<br>granted | Minor - Other<br>Principal Uses |

#### TROWBRIDGE

|              |            |           |     |  |  |            |                                |                            |
|--------------|------------|-----------|-----|--|--|------------|--------------------------------|----------------------------|
| 19/00633/MNR | 18/03/2019 | C/o agent | DOC | ATLANTIC ECO PARK, TY TO<br>MAEN FARM, NEWTON<br>ROAD, WENTLOOG,<br>CARDIFF, CF3 2EJ | DISCHARGE OF<br>CONDITIONS 3 (SITE<br>RUN OFF) AND 4<br>(PROGRAMME TO<br>MONITOR WATER<br>QUALITY, FLORA AND<br>INVERTEBRATE FAUNA<br>IN THE<br>WATERCOURSES) OF<br>18/02576/MNR | 09/05/2019 | Full Discharge of<br>Condition | Discharge of<br>Conditions |
|--------------|------------|-----------|-----|--|--|------------|--------------------------------|----------------------------|

#### WHITCHURCH/TONGWYNLAIS

| <u>Application No.</u> | <u>Date</u> | <u>Applicant</u> | <u>Type</u> | <u>Address</u>  | <u>Proposal</u>   | <u>Decision Date:</u> | <u>Decision:</u>               | <u>Statutory Class:</u>    |
|------------------------|-------------|------------------|-------------|---|---|-----------------------|--------------------------------|----------------------------|
| 19/01094/DCH           | 02/04/2019  | Balestrazzi      | HSE         | 70 HEOL-Y-FORLAN,<br>WHITCHURCH, CARDIFF,<br>CF14 1BA | DEMOLITION OF<br>EXISTING SINGLE<br>STOREY REAR<br>EXTENSION.<br>RECONSTRUCTION OF<br>SINGLE STOREY REAR<br>EXTENSION.<br>HIP-TO-GABLE ROOF<br>ALTERATION AND<br>CONSTRUCTION OF<br>REAR DORMER TO<br>LOFT CONVERSION | 08/05/2019            | Permission be<br>granted       | Householder                |
| 19/00649/DCH           | 25/03/2019  | Pearce           | HSE         | 5 THE PARADE,<br>WHITCHURCH, CARDIFF,<br>CF14 2EE     | PROPOSED<br>DEMOLITION OF<br>GARAGE AND LEAN TO<br>EXTENSION AND<br>ERECTION OF SINGLE<br>STOREY EXTENSION  | 08/05/2019            | Permission be<br>granted       | Householder                |
| 19/01076/DCH           | 29/03/2019  | Thomas           | HSE         | 16 MAES GLAS,<br>WHITCHURCH, CARDIFF,<br>CF14 1NW     | SINGLE STOREY SIDE<br>AND REAR EXTENSION<br>& FRONT PORCH   | 07/05/2019            | Permission be<br>granted       | Householder                |
| 19/00386/MNR           | 04/03/2019  | BANCROFT         | DOC         | 64 LON-Y-CELYN,<br>WHITCHURCH, CARDIFF,<br>CF14 7BJ   | DISCHARGE OF<br>CONDITIONS 3 (SITE<br>ENCLOSURES), 5<br>(EXTERNAL FINISHES),<br>6 (DRAINAGE), 9 AND<br>10 (RAILWAY SOUND<br>AND VIBRATION<br>REPORT) OF<br>17/01805/MNR   | 10/05/2019            | Full Discharge of<br>Condition | Discharge of<br>Conditions |